

# LAL BHADUR SHASTRI SKILL AND TRAINING COUNCIL INDIA

Head Office: 2<sup>nd</sup> Floor Sunil Complex Near RG PG College Meerut

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## Inspection Report for the Grant of Affiliation 2023-24

### 1. Name & Address of the college:

### 2. Members of the Inspection Committee

Sl. No	Committee	Name	Professional Position	Department & Institution
1	Chairperson			
2	Member			
3	Member			
4	Member			

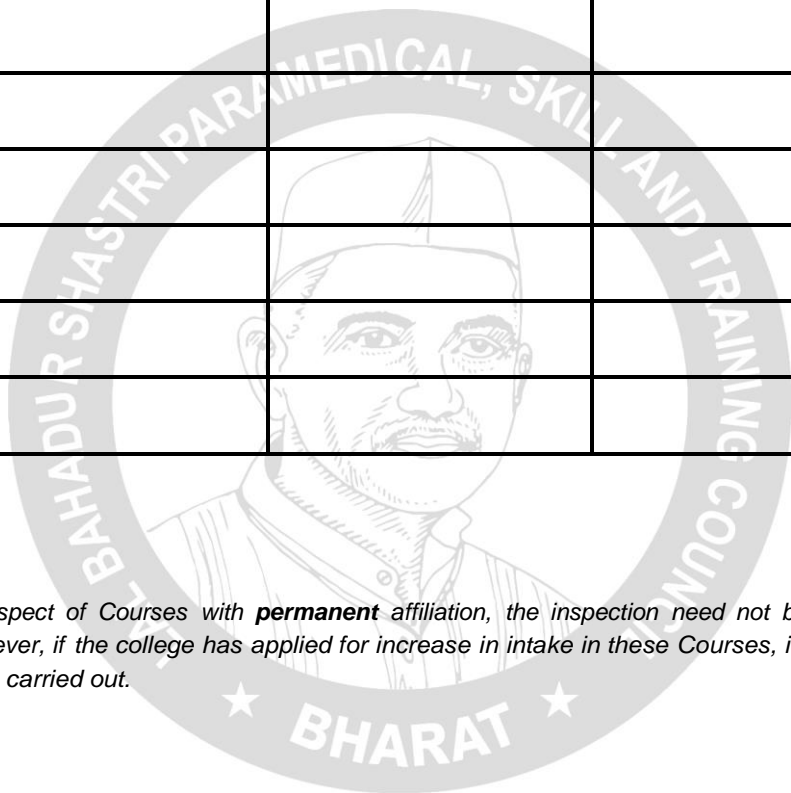
### 3. Courses Inspected

Sl. No	Course	Type of Affiliation for 2023-24 (Provisional / Permanent)	Any Sanctioned Intake for 2022-23	Seats
1				
2				
3				
4				
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15.				
16.				
17.				
18.				
19.				
20.				

**Chairperson**

*Note: In respect of Courses with **permanent** affiliation, the inspection need not be carried out. However, if the college has applied for increase in intake in these Courses, inspection has to be carried out.*



**Table 1 - GENERAL FACILITIES**

*(Common to all courses offered at college)*

**1.1. Classrooms and Computing Facilities**

Sl. No.	Details	Required (R)	Available (A)	Deficiency (R-A)
1.	Classrooms			
2.	Paramedical Labs			

**1.2a Other Facilities**

**(To be used for the 0 – 5 years old colleges)**

Sl. No.	Details	Available (Yes/No)
1.	Power supply	
	a) Transformer (KVA)...	
	b) Generator (KVA)...	
2.	Water supply (Availability of purified drinking water)	
3.	Rain Water Harvesting facility	
4.	Hostels	
	for Boys	
	for Girls	
5.	Approach Road	
6.	Transport facilities (availability of Buses)	
7.	Web portal with mandatory disclosure	
8.	Barrier free facility for disabled and elderly	
9.	Fire safety & First aid provisions	
10.	Student amenities	
	a) Medical facilities	
	b) Common rooms	
	c) Recreation room	
	d) Reading room	
	e) Communication facilities	
	f) Photocopying facilities	
	g) Toilets	
11.	Canteen facility	

12.	Playground (Facilities for indoor & outdoor games)	
13.	Co-curricular activities (NSS, NCC, NSO, YRC)	
14.	Placement and Training facilities	
15.	Auditorium	
16.	Seminar Room / Conference Hall	
17.	Alumni Association	

**Table 2 – PRINCIPAL**  
(for Paramedical colleges)

1.	Name of the Principal	
2.	Educational Qualification:	
	Degree	Specialization
	Ph.D	Experience
	MBBS/MD	
	Other Medical Degree	
3.	Date of Joining	
4.	Is Principal Educational Qualification valid	Yes/No
5.	Date of Birth & Age	___/___/___ (DOB) (Age as on 31 <sup>st</sup> May 2021)
	Is Age (<=65 years)	Yes/No
6.	Is MD from UGC approved Institutions	Yes/No
Principal appointed on or before 28.02.2023		
7.	Is Years of experience > =13	Yes/No
8.	Eligibility of Principal	
Principal appointed on or after 28.02.2023		
9.	Years of experience >= 15 out of which at least 3 years shall be at the post equivalent to that of Professor.	Yes/No
10.	At least two successful Ph.D. guided as supervisor / Co-Supervisor.	Yes/No
11.	Minimum 8 research publications in SCI journals / UGC / MCI approved list of journals.	Yes/No

**Table 3 - LIBRARY - Books**

(for Paramedical Colleges)

No. of Volumes			
Category	Required (R)	Available (A)	Deficiency (R-A)
Science and Humanities			
Medical (Upto January 2023)			
Paramedical (After February 2023)			
Total			

Member

Member

Member

Chairperson

**Table – 4 Paramedical Staff Faculty**

Category	Faculty cadre	Required (R)	Available (A)	Deficiency (R-A)
	Professor			
	Associate Professor			
	Assistant Professor			
	Total			

**Table – 5 Laboratory and Classroom facility**

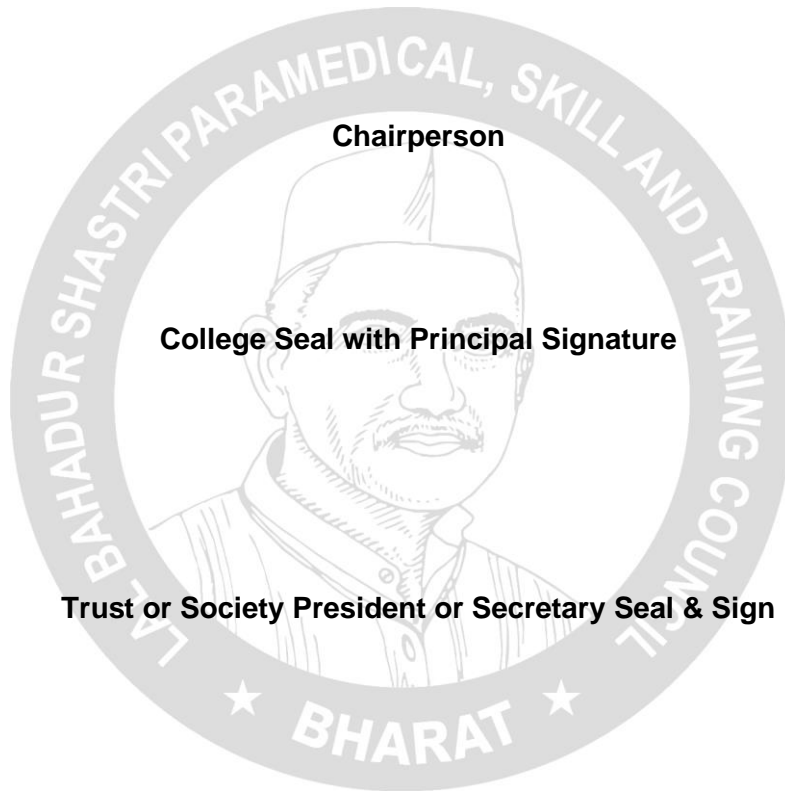
Sl. No.	Details	Existing facility is sufficient for additional intake (Yes / No)	Additional facility created (Yes / No)
1.	Workshop		
2.	Computer Centre		

3.	Drawing Hall		IF NO	
4.	Classrooms			

**Member**

**Member**

**Member**



**Chairperson**

**College Seal with Principal Signature**

**Trust or Society President or Secretary Seal & Sign**

**Manager & 2 Paramedical Faculty Sign With Designation**

**(1) Manager:**

**(2) Paramedical Faculty Name & Sign:**

**(3) Paramedical Faculty Name & Sign:**